NORTH CAROLINA
ENVIRONMENTAL MANAGEMENT COMMISSION

512 N. Salisbury Street
Archdale Building - Ground Floor Hearing Room
Raleigh, North Carolina

May 13, 2010
9:00 A.M.

General Statute § 138A-15 mandates that the Chairman inquire as to whether any member knows of any known conflict of interest or appearance of conflict with respect to matters before the Commission. If any member knows of a conflict of interest or appearance of a conflict, please so state at this time.

Stephen T. Smith, Chairman, Presiding

I. Preliminary Matters

1. Call to Order
2. Approval of minutes from the **March 11, 2010** Commission Meeting

II. Action Items

1. **10-22** **Request to Proceed to Public Notice with Proposed Rule Amendments and Rule Adoptions in Accordance with Session Laws (S.L.) 2006-246 and 2008-211** — p 1
(DWQ) Robert Patterson

Attachment A – 2H .0100 Rules – Stormwater Discharges	pp A1-19
Attachment B – 2H .1000 Rules - Definitions	pp B1-24
Attachment C – 2H .1000 Rules – Reference for S.L. 2006-246 And Reference for SL 2008-211	pp C1-2
Attachment D – Excerpt from S.L. 2006-246	p D1

2. **10-23** **Request to Approve or Disapprove Local Governments' Jordan Nutrient Strategy Stage One Adaptive Management Programs for Existing Development, as Required by Session Law 2009-216 and for Delegation of Approval of Revised Stage One Adaptive Programs to the Director** — p 1
(DWQ) Mike Randall

Attachment A – Requirements of SL 2009-216	pp A1-2
Attachment B – Staff Recommendations	p B1
Attachment C – Stage I Municipalities Submissions	pp C1-382
Attachment D – Stage I County Submissions	pp D1-116

3. **10-24** **Request for Consideration of Hearing Officer Recommendations on the Animal Operations Monitoring Rules, 15A NCAC 2T .1310 - 1311** p 1
(Hearing Officers) Tom Ellis, Dr. David Peden and Mayor Darryl Moss

Attachment A – Rules for Additional Comment pp A1-6

4. **10-25** **City of High Point's Request for Reconsideration of the November 18, 2009 WQC's Major Variance Decision** p 1
Amy Chapman/Amos Dawson

Attachment A – City of High Point Variance Reconsideration pp A1-95
Attachment B – Riverhill Landfill Variance Presentation pp B1-16

5. **10-26** **Request to Proceed to Hearing on Amendments to Prevention of Significant Deterioration (PSD) and Nonattainment New Source Review (NA NSR) Rules to Include PM2.5** p 1
(DAQ) Paul Grable

Attachment A – PSD and NSR Rules V3 pp A1-10

6. **10-27** **Hearing Officer's Report on Amendments to Municipal Combustor Rule** p 1
Dr. Charles H. Peterson and (DAQ) Paul Grable

Attachment A – Hearing Officer's Report pp A1-280

7. **10-28** **Request to Send 2010 Updates to the Coastal Habitat Protection Plan to Public Meetings** p 1
(Eastern Regional Field Officer) Jimmy Johnson

Attachment A – CHHP Executive Summary Draft pp A1-6
Attachment B – Table 9.1 Recommendations pp B1-4

III. Status Report by EMC Committee Chairmen

a. Water Allocation Committee
b. Water Quality Committee
c. Groundwater Committee
d. Air Quality Committee
e. Steering Committee
f. NPDES Committee
g. Renewable Energy Committee

IV. Concluding Remarks

By Commission Members
By Directors
By Counsel
By Chairman

Adjournment AG05-13-10