PROCLAMATION

RE: SCUP

Dr. Louis B. Daniel III, Director, Division of Marine Fisheries, hereby announces that effective at **12:01 A.M. Friday, November 1, 2013**, the following restrictions will apply to the **commercial scup fishery** in the Atlantic Ocean north of Cape Hatteras (35° 15' N. Latitude):

I. **SIZE AND HARVEST LIMITS**

A. No person may take, possess, buy, sell or offer for sale scup less than 9 inches in length.

B. No person may possess, sell or offer for sale more than **8,000 pounds** of scup per trip during the period ending at 6:00 P.M. Tuesday, December 31, 2013 when taken with commercial fishing equipment or for commercial purposes during the Winter II Harvest Period.

II. **TRAWL MESH REQUIREMENTS**

The minimum mesh size for the commercial scup fishery will be 5 inches stretched mesh with a minimum length of 75 meshes from the terminus of the net. For small nets with less than 75 mesh codends, the entire net will consist of 5 inch mesh.

III. **GENERAL INFORMATION**

A. This proclamation is issued under the authority of N.C.G.S. 113-170.4; 113-170.5; 113-182; 113-221.1; 143B-289.52 and N.C. Marine Fisheries Commission Rules 15A NCAC 03H .0103 and 03M .0514.

B. It is unlawful to violate the provisions of any proclamation issued by the Fisheries Director under his delegated authority pursuant to N.C. Marine Fisheries Commission Rule 15A NCAC 03H .0103.

C. This proclamation is issued pursuant to action taken by the Mid-Atlantic Fishery Management Council and the Atlantic States Marine Fisheries Commission establishing trip limits for the scup fishery in the Winter II period of 2013. The intent of this proclamation is to maintain North Carolina's compliance with the requirements of the joint Mid-Atlantic Fisheries Management Council-Atlantic States Marine Fisheries Commission Summer Flounder, Scup and Black Sea Bass Fisheries Management Plan.

D. This proclamation sets out the harvest periods and limits for the commercial scup season through December 31, 2013. If the Winter II quota is being approached at any time prior to December 31, 2013, a closure proclamation will be issued.

BY:

_____

Dr. Louis B. Daniel III, Director
DIVISION OF MARINE FISHERIES

October 15, 2013
9:00 A.M.
FF-53-2012
//sab

365 copies of this public document were printed at a cost of 5 cents per copy.